



## **NOTICE AND AGENDA**

**Tuesday, May 13, 2008 6:00 p.m.**  
**McCloskey Room, City Hall, 401 North Morton Street**

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| 1. Call to Order   | 6:00 p.m.  |
| 2. Roll Call   | 6:00 p.m.  |
| 3. Approval of Minutes 3/11/08, 4/8/08                                   | 6:00 p.m.  |
| 4. Public Comment  | 6: 05 p.m. |
| 5. Transportation Initiative Letter for Mayor Kruzan                     | 6:10 p.m.  |
| 6. Discussion of Water Conservation Partnerships                         | 6:25 p.m.  |
| 7. Presentation on Middle Way House Community Kitchen                    | 6:40 p.m.  |
| a. Charlotte Zietlow   |            |
| 8. Reports from Staff  | 7:05 p.m.  |
| 9. Committee Reports   | 7:10 p.m.  |
| a. Sustainability Assessment Report – Strout, Ashkin, Schultz            |            |
| b. Initiatives Committee Report – Hamilton, Huntington, Berglund, Strout |            |
| c. Education Committee Report – Bent, Glasier                            |            |
| d. Partnerships and Resources Committee Report                           |            |
| 10. Announcements and Comments   | 7:25 p.m.  |
| 11. Adjournment  | 7:45 p.m.  |

### **Next Meetings:**

June 10, 2008, McCloskey Room, City Hall, 6 p.m.

Posted May 9, 2008